ALL SAINTS CHURCH
A LUTHERAN / EPISCOPAL COMMUNITY
The Sixteenth Sunday after Pentecost
September 20, 2020
OPENING SENTENCE
Grace to you and peace from God our Father and the Lord Jesus Christ.  
Philippians 1:2

CONFESSION OF SIN
Dearly beloved, we have come together in the presence of Almighty God our heavenly Father, to set forth his praise, to hear his holy Word, and to ask, for ourselves and on behalf of others, those things that are necessary for our life and our salvation. And so that we may prepare ourselves in heart and mind to worship him, let us kneel in silence, and with penitent and obedient hearts confess our sins, that we may obtain forgiveness by his infinite goodness and mercy.

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Almighty God have mercy on us, forgive us all our sins through the grace of Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. Amen.
Opening Hymn  “Morning Has Broken”  (BUNESSAN)

1 Morning has broken like the first morning;
blackbird has spoken like the first bird.
Praise for the singing! Praise for the morning!
Praise for them, springing fresh from the Word!

2 Sweet the rain's new fall, sunlit from heaven,
like the first dewfall on the first grass.
Praise for the sweetness of the wet garden,
sprung in completeness where God's feet pass.

3 Mine is the sunlight! Mine is the morning,
born of the one light Eden saw play!
Praise with elation, praise ev'ry morning,
God's recreation of the new day!

Music: Gaelic tune; arr. hymnal version; Arr. © 2006 Augsburg Fortress. Reprinted with permission under ONE LICENSE #A-732204

SONG OF PRAISE (sung by the leader alone)

Refrain

1 Lord God, heav-en-ly King, al-might-y God and Fa-ther, we
wor-ship you, we give you thanks, we praise you for your glo-ry.

2 Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of
Officiant  Lord, open our lips.
People    And our mouth shall proclaim your praise.

Officiant and People
Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia.

ANTIPHON
Christ has shown forth his glory: O come let us worship.
INVITATORY
Come, let us sing to the Lord; *
let us shout for joy to the Rock of our salvation.
Let us come before his presence with thanksgiving *
and raise a loud shout to him with psalms.
For the Lord is a great God, *
and a great King above all gods.
In his hand are the caverns of the earth, *
and the heights of the hills are his also.
The sea is his, for he made it, *
and his hands have molded the dry land.
Come, let us bow down, and bend the knee, *
and kneel before the Lord our Maker.
For he is our God, and we are the people of his pasture and the sheep of his hand. *
Oh, that today you would hearken to his voice!

ANTIPHON
Christ has shown forth his glory: O come let us worship.

PSALM: Psalm 145:1-8
I will exalt you, O God my King, *
and bless your Name for ever and ever.
Every day will I bless you *
and praise your Name for ever and ever.
Great is the LORD and greatly to be praised; *
there is no end to his greatness.
One generation shall praise your works to another *
and shall declare your power.
I will ponder the glorious splendor of your majesty *
and all your marvelous works.
They shall speak of the might of your wondrous acts, *
and I will tell of your greatness.
They shall publish the remembrance of your great goodness; *
they shall sing of your righteous deeds.
The LORD is gracious and full of compassion, *
slow to anger and of great kindness.
Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.
The Lessons

FIRST READING: Jonah 3:10--4:11

A Reading from the book of Jonah.

When God saw what [the people of Ninevah] did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

But this was very displeasing to Jonah, and he became angry. He prayed to the LORD and said, “O LORD! Is not this what I said while I was still in my own country? That is why I fled to Tarshish at the beginning; for I knew that you are a gracious God and merciful, slow to anger, and abounding in steadfast love, and ready to relent from punishing. And now, O LORD, please take my life from me, for it is better for me to die than to live.” And the LORD said, “Is it right for you to be angry?” Then Jonah went out of the city and sat down east of the city, and made a booth for himself there. He sat under it in the shade, waiting to see what would become of the city.

The LORD God appointed a bush, and made it come up over Jonah, to give shade over his head, to save him from his discomfort; so Jonah was very happy about the bush. But when dawn came up the next day, God appointed a worm that attacked the bush, so that it withered. When the sun rose, God prepared a sultry east wind, and the sun beat down on the head of Jonah so that he was faint and asked that he might die. He said, “It is better for me to die than to live.”

But God said to Jonah, “Is it right for you to be angry about the bush?” And he said, “Yes, angry enough to die.” Then the LORD said, “You are concerned about the bush, for which you did not labor and which you did not grow; it came into being in a night and perished in a night. And should I not be concerned about Nineveh, that great city, in which there are more than a hundred and twenty thousand persons who do not know their right hand from their left, and also many animals?”

The word the Lord.

Thanks be to God.
FIRST CANTICLE – Canticle 12: A Song of Creation
Benedicite, omnia opera Domini – Song of the Three, 35-65

Invocation
Glorify the Lord, all you works of the Lord, *
sing praise and give honor for ever.
In the high vault of heaven, glorify the Lord, *
sing praise and give honor for ever.

I. The Cosmic Order
Glorify the Lord, you angels and all powers of the Lord, *
O heavens and all waters above the heavens.
Sun and moon and stars of the sky, glorify the Lord, *
sing praise and give honor for ever.
Glorify the Lord, every shower of rain and fall of dew, *
all winds and fire and heat.
Winter and summer, glorify the Lord, *
sing praise and give honor for ever.
Glorify the Lord, O chill and cold, *
drops of dew and flakes of snow.
Frost and cold, ice and sleet, glorify the Lord, *
sing praise and give honor for ever.
Glorify the Lord, O nights and days, *
O shining light and enfolding dark.
Storm clouds and thunderbolts, glorify the Lord, *
sing praise and give honor for ever.

II. The Earth and its Creatures
Let the earth glorify the Lord, *
sing praise and give honor for ever.
Glorify the Lord, O mountains and hills, and all that grows upon the earth, *
sing praise and give honor for ever.
Glorify the Lord, O springs of water, seas, and streams, *
O whales and all that move in the waters.
All birds of the air, glorify the Lord, *
sing praise and give honor for ever.
Glorify the Lord, O beasts of the wild, *
and all you flocks and herds.
O men and women everywhere, glorify the Lord, *
   sing praise and give honor for ever.

III. The People of God
Let the people of God glorify the Lord, *
   sing praise and give honor for ever.
Glorify the Lord, O priests and servants of the Lord, *
   sing praise and give honor for ever.
Glorify the Lord, O spirits and souls of the righteous, *
   sing praise and give honor for ever.
You that are holy and humble of heart, glorify the Lord, *
   sing praise and give honor for ever.

Doxology
Let us glorify the Lord: Father, Son and Holy Spirit; *
   sing praise and give honor for ever.
In the high vault of heaven, glorify the Lord, *
   sing praise and give honor for ever.

SECOND READING: Philippians 1:21-30
A Reading from Paul's letter to the Church in Philippi.
To me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labor for me; and I do not know which I prefer. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you. Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that I may share abundantly in your boasting in Christ Jesus when I come to you again.

Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God’s doing. For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well—since you are having the same struggle that you saw I had and now hear that I still have.

The word of the Lord.
Thanks be to God.
SECOND CANTICLE – Canticle 18: A Song to the Lamb

*Dignus es – Revelation 4:11; 5:9-10, 13*

Splendor and honor and royal power *
    are yours by right, O God Most High,
For you created everything that is, *
    and by your will they were created and have their being;
And yours by right, O Lamb that was slain, *
    for with your blood you have redeemed for God,
From every family, language, people, and nation, *
    a royal priesthood to serve our God.
And so, to the One who sits upon the throne, *
    and to Christ the Lamb,
Be worship and praise, dominion and splendor, *
    for ever and for evermore.

GOSPEL ACCLAMATION

*Alleluia. Open our hearts, O Lord,*

    to give heed to what is said by your Son. *Alleluia.*

GOSPEL: Matthew 20:1-16

*Leader*  The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People*  Glory to you, Lord Christ.

[Jesus said,] “The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. After agreeing with the laborers for the usual daily wage, he sent them into his vineyard. When he went out about nine o’clock, he saw others standing idle in the marketplace; and he said to them, ‘You also go into the vineyard, and I will pay you whatever is right.’ So they went. When he went out again about noon and about three o’clock, he did the same. And about five o’clock he went out and found others standing around; and he said to them, ‘Why are you standing here idle all day?’ They said to him, ‘Because no one has hired us.’ He said to them, ‘You also go into the vineyard.’ When evening came, the owner of the vineyard said to his manager, ‘Call the laborers and give them their pay, beginning with the last and then going to the first.’ When those hired about five o’clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the
landowner, saying, ‘These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.’ But he replied to one of them, ‘Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?’ So the last will be first, and the first will be last.”

Leader The Gospel of the Lord.
People Praise to you, Lord Christ.

GOSPEL ACCLAMATION
Alleluia. Open our hearts, O Lord,*
  to give heed to what is said by your Son. Alleluia.

SERMON please be seated Tom Mitchell

Hymn of the Day “For the Fruit of All Creation” (AR HYD Y NOS)

1 For the fruit of all creation, thanks be to God.
  For these gifts to ev'ry nation, thanks be to God.
  For the plowing, sowing, reaping, silent growth while we are sleeping,
  future needs in earth's safekeeping, thanks be to God.

2 In the just reward of labor, God's will is done.
  In the help we give our neighbor, God's will is done.
  In our worldwide task of caring for the hungry and despairing,
  in the harvests we are sharing, God's will is done.

3 For the harvests of the Spirit, thanks be to God.
  For the good we all inherit, thanks be to God.
  For the wonders that astound us, for the truths that still confound us,
  most of all, that love has found us, thanks be to God.

THE APOSTLES’ CREED
I believe in God, the Father almighty, 
creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord.
   He was conceived by the power of the Holy Spirit 
   and born of the Virgin Mary.
   He suffered under Pontius Pilate, 
   was crucified, died, and was buried.
   He descended to the dead.
   On the third day he rose again.
   He ascended into heaven, 
   and is seated at the right hand of the Father.
   He will come again to judge the living and the dead.
I believe in the Holy Spirit, 
   the holy catholic Church, 
   the communion of saints, 
   the forgiveness of sins, 
   the resurrection of the body, 
   and the life everlasting. Amen.

PEACE (we will pass the peace without physical contact)
The peace of Christ be with you always.
And also with you.

BIRTHDAYS AND ANNIVERSARIES

CANTICLE OF THANKSGIVING
Salvation belongs to our God 
and to Christ the Lamb forever and ever.
Great and wonderful are your deeds, 
O God of the universe;
just and true are your ways, 
O Ruler of all the nations.
Who can fail to honor you, Lord, 
and sing the glory of your name?
Salvation belongs to our God 
and to Christ the Lamb forever and ever.
For you alone are the Holy One,
and blessed is the one
whose name is the Word of God.
All praise and thanks to you, holy God!
Salvation belongs to our God
and to Christ the Lamb forever and ever.

THE PRAYERS

SALUTATION

*Officiant* The Lord be with you.

*People* And also with you.

*Officiant* Let us pray.

THE LORD’S PRAYER

Our Father in heaven,
  hallowed be your Name,
  your kingdom come,
  your will be done, on earth as in heaven.

Give us today our daily bread.
Forgive us our sins
  as we forgive those who sin against us.
Save us from the time of trial
  and deliver us from evil.
For the kingdom, the power,
  and the glory are yours,
now and forever. Amen.

SUFFRAGES

V. Show us your mercy, O Lord;
R. And grant us your salvation.
V. Clothe your ministers with righteousness;
R. Let your people sing with joy.
V. Give peace, O Lord, in all the world;
R. For only in you can we live in safety.
V. Lord, keep this nation under your care;
R. And guide us in the way of justice and truth.
V. Let your way be known upon earth;
R. Your saving health among all nations.
V. Let not the needy, O Lord, be forgotten;
R. Nor the hope of the poor be taken away.
V. Create in us clean hearts, O God;
R. And sustain us with your Holy Spirit.

FIRST COLLECT
Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

SECOND COLLECT
O God, the King eternal, whose light divides the day from the night and turns the shadow of death into the morning: Drive far from us all wrong desires, incline our hearts to keep your law, and guide our feet into the way of peace; that, having done your will with cheerfulness during the day, we may, when night comes, rejoice to give you thanks; through Jesus Christ our Lord. Amen.

THIRD COLLECT
Heavenly Father, in you we live and move and have our being: We humbly pray you so to guide and govern us by your Holy Spirit, that in all the cares and occupations of our life we may not forget you, but may remember that we are ever walking in your sight; through Jesus Christ our Lord. Amen.

THANKSGIVING FOR THE WORD
O God of justice and love, we give thanks to you that you illumine our way through life with the words of your Son. Give us the light we need, awaken us to the needs of others, and at the end bring all the world to your feast; through Jesus Christ, our Savior and Lord, to whom, with you and the Holy Spirit, be honor and glory forever. Amen.

PRAYER FOR MISSION
Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. Amen.
Hymn

“All Creatures, Worship God Most High”  *(LASST UNS ERFREUEN)*

1. All creatures, worship God most high!
   Sound ev'ry voice in earth and sky: Alleluia! Alleluia!
   Sing, brother sun, in splendor bright;
   sing, sister moon and stars of night:
   Alleluia, alleluia, alleluia, alleluia, alleluia!

2. Sing, brother wind; with clouds and rain
   you grow the gifts of fruit and grain: Alleluia! Alleluia!
   Dear sister water, useful, clear,
   make music for your Lord to hear:
   Alleluia, alleluia, alleluia, alleluia, alleluia!

3. Sing, brother fire, so mirthful, strong,
   drive far the shadows, join the throng: Alleluia! Alleluia!
   Dear mother earth, so rich in care,
   praise God in colors bright and rare:
   Alleluia, alleluia, alleluia, alleluia, alleluia!

4. All who for love of God forgive,
   all who in pain and sorrow grieve: Alleluia! Alleluia!
   Christ bears your burdens and your fears;
   still make your song amid the tears:
   Alleluia, alleluia, alleluia, alleluia, alleluia!

5. And you, most gentle sister death,
   waiting to hush our final breath: Alleluia! Alleluia!
   Since Christ our light has pierced your gloom,
   fair is the night that leads us home.
   Alleluia, alleluia, alleluia, alleluia, alleluia!

6. O sisters, brothers, take your part,
   and worship God with humble heart: Alleluia! Alleluia!
   All creatures, bless the Father, Son,
   and Holy Spirit, Three in One:
   Alleluia, alleluia, alleluia, alleluia, alleluia!
PRAYERS OF INTERCESSION
Drawn together in the compassion of God, we pray for the church, the world, and all those in need.

Generous God, you make the last first, and the first last. Where this gospel challenges the church, equip it for its works of service. Strengthen those who suffer for Christ (especially). Lord, in your mercy, hear our prayer.

Sun and wind, bushes and worms, cattle and great cities—nothing in creation is outside your concern, mighty God. In your mercy, tend to it all. Give us a spirit of generosity toward all you have made. Lord, in your mercy, hear our prayer.

Where we find envy and create enemies, you provide enough for all. Bring peace to places of conflict and violence (especially). Inspire leaders with creativity and wisdom. Bless the work of negotiators, peacekeepers, and development workers. Lord, in your mercy, hear our prayer.

Reveal yourself to all in need as you are gracious and merciful, slow to anger, abounding in steadfast love, ready to relent from punishing. Accompany judges and lawyers, victims of crime and those serving sentences. Give fruitful labor and a livelihood to those seeking work. Lord, in your mercy, hear our prayer.

Even beyond our expectations, you choose to give generously. Grant life, health, and courage to all who are in need (especially). Lord, in your mercy, hear our prayer.

We praise you for the generations that have declared your power to us. Give us faithfulness to follow them, living for Christ, until you call us to join them in the joyful song around his throne. Lord, in your mercy, hear our prayer.

All these things and whatever else you see that we need, we entrust to your mercy; through Christ our Lord. Amen.

A PRAYER OF ST. CHRYSOSTOM
Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. Amen.
CONCLUDING VERSICLE
Let us bless the Lord.  
*Thanks be to God.*

CONCLUDING SENTENCE
The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. *Amen.* 2 Corinthians 13:14

“We could not become like God, so God became like us. God showed us how to heal instead of kill, how to mend instead of destroy, how to love instead of hate, how to live instead of long for more. When we nailed God to a tree, God forgave. And when we buried God in the ground, God got up.”

— *Rachel Held Evans, Searching for Sunday: Loving, Leaving, and Finding the Church*
Every time I read this story, it's unfair all over again.

The reign of God isn't fair, it's merciful.

Is that supposed to make me feel better?

It all depends...

On whether you need mercy or not.

Matthew 20:1-16

This parable bugs me. The first guys get totally ripped off!

You know when you think about all the people Jesus called, you and I have come late in the day.

I love this parable!

Matthew 20:1-16

Let me get this straight. The last guys get paid the same as the first who thought they'd get more?

Yes.

And Jesus is saying that this is a picture of life with God?

Yes.

Is it okay to say that God is bonkers?

No.

Matthew 20:1-16
The Workers in the Vineyard

'These men who were hired last worked only one hour,' they said, 'and you have made them equal to us who have borne the burden of the work and the heat of the day.' Matthew 20:12 (NIV)

Based on Matthew 20:1-16

- MONEY
- HOUR
- EQUAL
- WORKERS
- VINEYARD
- LANDOWNER
- HEAVEN
- GRUMBLE
- KINGDOM
- GENEROUS
- WAGES
- HIRED
- UNFAIR
- RIGHT
- RECEIVED

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ANNOUNCEMENTS FOR SEPTEMBER 20th, 2020

✓ Please make your donation checks to All Saints. Thank You.
✓ CLAY Date via ZOOM Sunday, Sept 20 at 11:30 AM – Children’s Ministry
✓ Morning Devotions with Rev. Warren –Resumes Wednesday, September 23 at 9:00 AM. Go to our website – www.allsaintswch.org – click on our Facebook or YouTube page, where the invite will be posted 15 minutes before actual time of the morning prayer. (8:45AM)
✓ Sunday Worship Service – All Saints Church at 10:00 AM. “We ask that all present observe our guidelines and rules for health and safety during worship. We cannot and do not guarantee the absence of risk from your presence with us.”
✓ Virtual Coffee Hour (11:15AM)– go to website -www.allsaintswch.org and click on the coffee hour link.
✓ Wednesday Night Prayer – September 23 at 5:30 PM. Please come and join us as we pray for our families, our church, and our country. Prayer beads will be available to those who need them. All are invited to come and pray – prayers are powerful!
✓ Kroger’s Reward Program –Have you signed up for the Kroger’s Award program? By doing so and putting All Saints as the group you would like to donate to – the church will get a percentage of your total grocery order, as a donation. Go online – www.kroger.com or call the office 740-335-2129 for help to get signed up. There is no cost to you!
✓ Food Pantry – the Fayette County Food Pantry is open on Monday, Wednesday. and Friday (1-3pm) at the First Presbyterian Church. Please wear a face mask. If you would like to help distribute food, contact Sue Timmons. (740-335-5351)
✓ Second Chance Center of Hope - Baskets for donations are in the entryway of Fellowship Hall. There are many needs during this uncertain time. Thank you for helping! Phone #740-620-4133 Email - centerofhopewch@gmail.com.
✓ Life Pregnancy Center –They are open; however, a staff member is available by phone if you need to talk or have an emergency. Call: 740-333-3030 or Text 740-606-0995 You can also Facebook Message them at: Pregnancy Center WCH
✓ Volunteers needed –We need help in preparing & delivering food to the home-bound. Please call the office or Sue Timmons if you would like to help (740-335-5351) Next cooking days are Monday, September 28th and October 12th at 10:30 AM.
The beautiful flowers on the Altar glorifying God were given by Hank Thompson in memory of Johanna E. Thompson

ACTIVITIES FOR WEEK—SEPTEMBER 20-27, 2020

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<thead>
<tr>
<th>Day</th>
<th>Time</th>
<th>Events</th>
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<tr>
<td>Sunday</td>
<td>10:00 AM</td>
<td>Sunday Worship Service – in church &amp; live streamed</td>
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<td>(Sept 20th)</td>
<td>11:15 AM</td>
<td>Virtual Coffee Hour – via ZOOM</td>
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<td>11:30 AM</td>
<td>CLAY Date - Children’s Ministry via ZOOM</td>
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<tr>
<td>Monday</td>
<td>Canceled</td>
<td>Morning Devotions with Rev. Warren – live streamed</td>
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SERVANTS FOR SUNDAY – SEPT 20th, 2020 AT 10:00 AM

| ALTAR GUILD: | Claudia Coe |
| USHERS:      | Sue & Bob Timmons |
| MUSICIAN:    | Donna Scott |
| CRUCIFER:    | Susan Sever |
| LECTOR:      | Leandra Thompson |
| INTERCESSION:| Susan Sever |
| VIDEO:       | Rosa Huestis |
| SOUND:       | Victoria Huestis |

SERVANTS FOR SUNDAY – SEPT 27th, 2020 AT 10:00 AM

| ALTAR GUILD: | Claudia Coe |
| USHERS:      | Vic Aleshire |
| MUSICIAN:    | Paul Febo |
| CRUCIFER:    | Tom Renick |
| LECTOR:      | Kate Puckett |
| INTERCESSION:| Tom Renick |
| VIDEO:       | Loren Puckett |
| SOUND:       | Tom Mitchell |